

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers)	2 Total pages this report: 1/5
3 CANDIDATE / OFFICEHOLDER NAME	TITLE FIRST MI Mr. Art A. NICKNAME LAST SUFFIX Hall		OFFICE USE ONLY RECEIVED CITY OF SAN ANTONIO CITY CLERK 2002 JUN 18 A 8:4 Date Received Date Hand-delivered or Date Postmarked Receipt # Amount Date Processed Date Imaged
	4 CANDIDATE / OFFICEHOLDER ADDRESS ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE P.O. Box 366 San Antonio, Texas 78293 <input type="checkbox"/> Change of Address		
5 CAMPAIGN TREASURER NAME	TITLE FIRST MI Mr. Chad J. NICKNAME LAST SUFFIX Muller		
	6 CAMPAIGN TREASURER ADDRESS (Residence or business) STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE P.O. Box 366 San Antonio, Texas 78293		
7 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (210) 250-6003		
8 REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		
9 PERIOD COVERED	Month Day Year 7/15/01 THROUGH 1/15/02		
10 ELECTION	ELECTION DATE Month Day Year May 2003 ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special		
11 OFFICE	OFFICE HELD (if any)	12 OFFICE SOUGHT (if known)	
13 DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS	... Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ...		
	Name N/A		
	Address/PO Box; Apt. / Suite #; City; State; Zip Code N/A		
<input type="checkbox"/> additional pages			
GO TO PAGE 2			

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

**FORM C/OH
COVER SHEET PG 2**

2/5

14 C/OH NAME

ART ALCAUSIN HALL

15 ACCOUNT # (Ethics Commission filers)

16 NOTICE
FROM
POLITICAL
COMMITTEE(S)

.. This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

COMMITTEE TYPE

COMMITTEE NAME

N/A

☐ GENERAL

COMMITTEE ADDRESS

N/A

☐ SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

N/A

COMMITTEE CAMPAIGN TREASURER ADDRESS

N/A

☐ additional pages

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17 NO REPORTABLE
ACTIVITY

☐ Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.)

18 CONTRIBUTION
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 100.00

EXPENDITURE
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 2,981.91

OUTSTANDING
LOAN TOTALS

5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

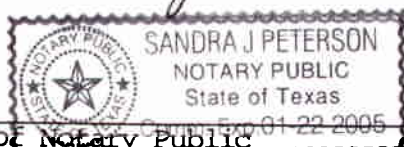
\$ 3,031.91

19 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

SWORN TO AND SUBSCRIBED BEFORE ME BY ART ALCAUSIN HALL on this 17th day of January, 2002, to certify which, witness my hand and seal.



Seal of Notary Public

Signature of Notary Public

POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

SCHEDULE A 1
(FOR FORMS C/OH & SPAC)

The instruction Guide explains how to complete this form.

1 Total pages this report:

3/5

2 FILER NAME

ART ALCAUSIN HALL

3 ACCOUNT # (Ethics Commission files)

4 Date

12/31/01

5 Full name of contributor ☐ out-of-state PAC(ID# _____)

GREGORY A. ? JILL R. WILLIS

6 Contributor address; City; State; Zip Code

102 VENTURA COURT, ALLEN, TEXAS
75013

7 Amount of contribution (\$)

\$100.00

8 In-kind contribution description (if applicable)

N/A

9 Principal occupation (Optional)

10 Employer (Optional)

LOANS TOTALLING \$3,031.91 BY ART A. HALL,
PO BOX 866, SAN ANTONIO, TEXAS 78293. (SEE
ITEMIZED ATTACHMENT.)

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Art Alcausin Hall Campaign Account – Frost Bank ...5388

2002 JAN 18 AM 11:13

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CITY CLERK

Date	Description of Transaction	√	Check #	Debit	Credit	Balance
8/8/01	Loan from Art A. Hall				129.00	129.00
8/8/01	Network Solutions – reservation of www.ArtAHall.com website			129.00		0.00
9/12/01	Loan from Art A. Hall				56.00	56.00
9/12/01	U.S. Postal Service – POB 866, SAT 78293, one key			56.00		0.00
9/14/01	Loan from Art A. Hall				5.00	5.00
9/14/01	HQ Global Workplaces, Inc. – notary signature			5.00		0.00
9/19/01	Loan from Art A. Hall to open campaign account	√			50.00	50.00
12/19/01	Loan from Art A. Hall				242.73	292.73
12/19/01	Gary M. Perkins Photography – campaign pictures			242.73		50.00
12/20/01	Loan from Art A. Hall				13.78	63.78
12/20/01	Meal w/ Campaign Treasurer			13.78		50.00
12/21/01	Loan from Art A. Hall				1,300.00	1,350.00
12/21/01	San Antonio Web Design – partial payment for website design			1,300.00		50.00
12/21/01	Loan from Art A. Hall				17.00	67.00
12/21/01	Meal w/ potential Campaign Fundraiser			17.00		50.00
12/28/01	Loan from Art A. Hall				34.00	84.00
12/28/01	U.S. Postal Service – stamps			34.00		50.00
12/28/01	Loan from Art A. Hall				177.79	217.79
12/28/01	Gary M. Perkins Photography – copies of campaign pictures			177.79		50.00
12/31/01	Gregory A. and Jill R. Willis 102 Ventura Court Allen, Texas 75013	√			100.00	150.00
1/1/02	Loan from Art A. Hall				11.92	161.92
1/1/02	HEB – envelopes for fundraising letter			11.92		150.00
1/3/02	Loan from Art A. Hall				300.00	450.00
1/3/02	Gene Seyes Photography – fee to use wedding picture			300.00		150.00
1/3/02	Loan from Art A. Hall				28.01	178.05
1/3/02	Meal w/ Campaign Manager			28.01		150.00
1/3/02	Loan from Art A. Hall				40.97	190.97
1/3/02	Office Depot – labels for fundraising letter			40.97		150.00
1/7/02	Loan from Art A. Hall				13.29	163.29
1/7/02	Meal w/ potential Campaign Team Member			13.29		150.00
1/8/02	Loan from Art A. Hall				174.40	324.40
1/8/02	Office Depot – labels and fundraising letter copies			174.40		150.00
1/8/02	Loan from Art A. Hall				19.42	169.42
1/8/02	Office Depot – envelopes, labels for fundraising letter			19.42		150.00
1/10/02	Loan from Art A. Hall				31.50	181.50
1/10/02	Meal w/ potential Campaign Team			31.50		150.00

	Member					
1/10/02	Loan from Art A. Hall				25.00	175.00
1/10/02	Meal w/ potential Campaign Team Member			25.00		150.00
1/10/02	Loan from Art A. Hall				22.10	172.10
1/10/02	U.S. Postal Service – stamps for fundraising letter			22.10		150.00
1/11/02	Loan from Art A. Hall				340.00	490.00
1/11/02	U.S. Postal Service – stamps for fundraising letter			340.00		150.00
1/14/02	Filing of Official Report					
	Total Contributions Received		\$100.00			
	Total Loan Deposits		\$50.00			
	Total Loans Amounts other than Deposits		\$2,981.91			

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